**FORM B**

****

**SMIT**

SIKKIM

MANIPAL

UNIVERSITY

SIKKIM MANIPAL INSTITUTE OF TECHNOLOGY

**SEMESTER REGISTRATION FORM JAN 2021**

**FOR ALL STUDENTS WITH REJOINING SUBJECTS**

Affix one recent Passport size photograph with one spare copy attached

|  |  |
| --- | --- |
| **Name:** |  |
| **Reg/Adm No:** |  |
| **Branch:** |  |
| **Current Sem/Year:** |  |
| **Contact No:** |  |
| **Email ID:** |  |
| **Date of Registration:** |  |

|  |  |  |
| --- | --- | --- |
| **A. Regular subjects/ Rejoin Subject (for Year Back Students)** | | |
| **Sl. No** | **Sub Code** | **Sub Name** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |
| **5** |  |  |
| **6** |  |  |
| **7** |  |  |
| **8** |  |  |
| **9** |  |  |

|  |  |  |
| --- | --- | --- |
| **B. Details of elective subjects (if any)** | | |
| **Sl. No** | **Sub Code** | **Sub Name** |
| **1** |  |  |
| **2** |  |  |
| **3** |  |  |
| **4** |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **C. Rejoined subjects** | | | | **Remarks of HOD/Course Co-ordinator/Class Teacher** |
| **Sl. No** | **Sub Code** | **Sub Name** | **Section allotted** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **D. Dropping of regular LAB subjects to be appeared in Addl. LAB** | | |
| **Sl. No** | **Sub Code** | **Sub Name** |
| **1** |  |  |
| **2** |  |  |

**\* Number of Lab drops combining all semester shouldn’t exceed 02 (Two).**

**\* Total number of subjects including rejoin theory and laboratory is 9 (Nine).**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **D. List of all backlogs till date (if any)** | | | | | | | |
| **Sl. No** | **Sub Code** | **Sub Name** | **Reason (D/F/I)\*** | **Sl. No** | **Sub Code** | **Sub Name** | **Reason (D/F/I)\*** |
| **1** |  |  |  | **11** |  |  |  |
| **2** |  |  |  | **12** |  |  |  |
| **3** |  |  |  | **13** |  |  |  |
| **4** |  |  |  | **14** |  |  |  |
| **5** |  |  |  | **15** |  |  |  |
| **6** |  |  |  | **16** |  |  |  |
| **7** |  |  |  | **17** |  |  |  |
| **8** |  |  |  | **18** |  |  |  |
| **9** |  |  |  | **19** |  |  |  |
| **10** |  |  |  | **20** |  |  |  |

**\* D**=Detained/ **I**= Incomplete/ **F=**Failed

|  |  |
| --- | --- |
| **Signature of the student** |  |
| **Signature of verifying officer:** | **Fee paid: YES / NO** |

Note:

1. Use additional sheets if necessary for each student.